



\* 3400 Calle Real \* Santa Barbara \* CA \* 93105

## **SB National 2019 COMMERCIAL VENDOR Application**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Date of Application**

\_\_\_\_\_  
**Company Name**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**City**

\_\_\_\_\_  
**State**

\_\_\_\_\_  
**Zip**

\_\_\_\_\_  
**E-mail**

\_\_\_\_\_  
**Telephone #**

\_\_\_\_\_  
**cell#**

\_\_\_\_\_  
**CA Resale Number**

\_\_\_\_\_  
**Items to be sold (include photo of booth)**

\_\_\_\_\_  
**Please indicate shows you wish to apply for:**

**National Horse Show:**

\_\_\_\_\_  
**July 4<sup>th</sup> - 7<sup>th</sup>**  
(Multi-Breed)

\_\_\_\_\_  
**July 11<sup>th</sup> - 14<sup>th</sup>**  
(Hunter Jumper)

**THIS IS AN APPLICATION ONLY AND DOES NOT GUARANTEE A LOCATION. PLEASE FILL IT OUT COMPLETELY AND RETURN WITH FULL PAYMENT, INCLUDING INSURANCE IF PURCHASING FROM US.**

**NO APPLICATION WILL BE ACCEPTED WITHOUT FULL PAYMENT FOR VENDOR SPACE, RV AND INSURANCE. PAYMENT IS REFUNDABLE UP UNTIL 30 DAYS PRIOR TO SHOW OR IF YOUR APPLICATION IS NOT ACCEPTED.**

**Per weekend**

<b>10 X 10</b>	<b>\$150.00</b>
<b>10 x 20</b>	<b>\$200.00</b>
<b>10 x 30</b>	<b>\$250.00</b>
<b>10 x 40</b>	<b>\$300.00</b>

**(\$50.00 per space will be added to late applications accepted)**

**CFSA INSURANCE            \$105.00 one week**  
**\$140.00 two consecutive weeks.**

**If you provide your own liability insurance it must list this exact wording:**

List as the Additional Insured: "That the State of California, the District Agricultural Association, County Fair, the County in which the County Fair is located, Lessor/Sublessor if fair site is leased/subleased, Citrus Fruit Fair, California Exposition and State Fair, or Entities (public or non-profit) operating California designated agricultural fairs, their directors, officers, agents, servants, and employees are made additional insured, but only insofar as the operations under this contract are concerned."

**In signing this application, if approved, I agree to follow all of the Rules and Regulations that will be provided for me in the rental agreement.**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Print Name**

**10 x \_\_\_\_\_ Space** \$ \_\_\_\_\_

**CFSA Insurance** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

\_\_\_\_\_ **Money order**

\_\_\_\_\_ **Please charge my credit card**

**Name on credit card** \_\_\_\_\_

**Card #** \_\_\_\_\_

**Card Type: Visa/Master Card/ American Express/Discover**

**Expiration Date:** \_\_\_\_\_ **Security Code:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Signature of card holder** \_\_\_\_\_